

***2009 Arts Festival Registration***  
***Saturday, August 15– Sunday, August 16, 2008***  
***e-mail address: [churchartsfestival@qx.net](mailto:churchartsfestival@qx.net)***

Returning vendors: *Please read the following information carefully.*

Each year we offer the opportunity for you to reserve your booth for next year's festival. For those returning from 2008, apply before April 1, 2009 so we can reserve your booth before accepting any new applications and we will make every effort to give you your same location or move you up closer to the front of the festival. Please understand that some years we have the need to re-configure the booth layouts. Several vendors have requested additional booths for next year. If you are one, we will make every effort to keep you in the same area as this year.

New vendors: Applications will be limited to limited to those whose work is [original and handcrafted](#); attach a photograph of an example of your work. We begin accepting new vendor applications after April 1, 2009. However, you don't have to wait till then, you can send your application in before April 1 and be on the list for inclusion in the 2008 festival. We will send out letters of acceptance after April 1<sup>st</sup> and vendor information packets go out in July before the event.

***BOOTH RENTAL FEES:***

***Standard vendors:           \$ 150 per 11 x 11 booth***

***Non-profit organizations: \$ 75 per 11 x 11 booth***  
***(non-profit section located on KY Ave beside parking lot)***

***Payable to: WCC Arts Festival***

***Send check and application to: Woodland Christian Church***  
***ATTN: 2008 Arts Festival***  
***530 East High Street***  
***Lexington, KY 40502***

**Deadline for refund request: **June 1, 2009.****

*Please keep this page for your reference and send in the following page with your fee to register*

## 2009 Arts Festival Registration Form

YOUR NAME/S: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

BRIEFLY DESCRIBE YOUR WORK (ex. pottery, woodcrafts, photography, jewelry, glass, etc)

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MAILING ADDRESS: \_\_\_\_\_ APT # or SUITE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE:(    ) \_\_\_\_\_ ALTERNATE PHONE:(    ) \_\_\_\_\_

E-MAIL DDRESS: \_\_\_\_\_

**ADDITIONAL SPACE:** Standard booths are configured for 11 feet x 11 feet to accommodate a standard 10 x 10 tent. In fairness to all vendors, we ask you to remain within this configuration. If you are located in an area that would allow for 'creeping' to the side or back of your booth, we anticipate you will include an *Additional Space* fee of \$50 for the area that will be used.

**THANK YOU FOR YOUR PARTICIPATION THIS YEAR. WE LOOK FORWARD TO SEEING YOU NEXT SUMMER!**

*Scotty Coon, Robert Ball, Steve Coon*

**ATTACH PHOTO HERE**